Bid Proposal Checklist

| X | All Addenda are acknowledged |
|---|--|
| X | Bid Package signed by authorized party |
| X | Signed Non-Collusion Declaration from Prime Contractor enclosed |
| X | Original Bid Bond enclosed; or |
| | If submitting via ePro, original Bid Bond mailed to Project Management. Note: Bid Bond must be received by Project Management by time of bid opening. |
| X | No modifications made to bid forms |
| X | Envelope properly labeled |
| X | Remember to <u>seal</u> the bid and deliver to: |
| | Project and Facilities Management Department Project Management County Government Center 385 North Arrowhead Avenue, Third Floor San Bernardino, California 92415-0184 |

<u>Please Note</u>: This checklist is only provided to assist the bidders. It is the bidder's sole responsibility to ensure that they are complying with the requirements included in the Bid Package in their entirety, even if they are not identified on this checklist.

Project No. 10.10.1220

REVISED BID PROPOSAL

PROJECT:

Sheriff Colorado River Station Remodel Project

LOCATION:

1111 Bailey Avenue, Needles, CA 92363

OWNER:

San Bernardino County

BID OPENING:

Wednesday, May 3, 2023, at 10:00 a.m.

BIDDER:

Horizons Construction Co. Int'l, Inc.

San Bernardino County
Project and Facilities Management Department
385 North Arrowhead Avenue, Third Floor
San Bernardino, CA 92415-0184
https://pfm.sbcounty.gov/

In compliance with your invitation for bids, the undersigned has carefully examined the project Bid Documents, including the drawings and specifications, for the scope of work which includes creating a new interior floor plan to meet current and future needs of the Sheriff Department in both the Sheriff Administrative building and portions of the City of Needles Building. The jail areas are exempt except for some IT or security component upgrades. The scope of work will include the space planning as reflected in the construction plans, to include mechanical system (HVAC), electrical components, ADA, roof integrity, IT infrastructure, domestic water and sewer system upgrades, contract direct with furniture vendors, security vendors to procure and install furniture, cameras and security components to meet current American with Disabilities Act (ADA) and building codes, in Needles, California, and fully understands the scope and meaning of the Bid Documents.

The undersigned hereby agrees to furnish all materials, labor, tools, equipment, apparatus, facilities, and transportation necessary to complete all work in strict conformity with the drawings and specifications, and to execute the contract to the satisfaction of the Project and Facilities Management Department, at the following cost(s):

In case of discrepancy between the written bid set forth and the numerical bid set forth, the written bid shall prevail. In the case of a discrepancy between the written bid or numerical bid set forth on the bid proposal, and the numerical bid set forth in the ePro system, the information on the bid proposal shall prevail.

BASE BID

| For the furnishing of the labor, materials, and equipment necessary designated in the Plans and Specifications. | to complete all work whenched |
|---|----------------------------------|
| | Dollars. |
| (\$11,300,700°00 | _). |

The above-mentioned BASE BID includes applicable California state sales tax, bonds, insurance and all other costs required to perform all the work described in the project drawings and specifications.

The lowest bid shall be the lowest bid price on the BASE BID. A responsible and responsive bidder who submitted the lowest bid shall be awarded the contract, if it is awarded.

BID DEPOSIT (BID BOND)

| There is enclosed herewith, a certified check or surety bo | nd in the amount of ten percent |
|---|-----------------------------------|
| (10%) of the BASE BID, or, more specifically,\〇・ノ。 つ | - bfd |
| Dollars (\$), made | e payable to San Bernardino |
| County. The undersigned agrees that in the event of th | |
| execute the necessary contract and furnish the required co | |
| certified check or surety bond and the money payable th | |
| property of San Bernardino County. If the bid is accomp | anied by a certified or cashier's |
| check, the check shall be deposited by the Project and Fac | |
| and a County warrant for the full amount shall be issued to | the undersigned approximately |
| one month after Contract Award. | |

If the bid is submitted through San Bernardino County Electronic Procurement Network (ePro) then scan the bid security (bid bond) and submit the scanned copy with your bid submittal in ePro, additionally, mail or submit the original bid security, in a separate sealed envelope labeled "Bid Bond" with the title of the work and the name of the bidder clearly marked on the outside, to: Project and Facilities Management Department, 385 North Arrowhead Avenue, Third Floor, San Bernardino, California, 92415-0184. Any mailed or submitted bid security must be received on or before the time set for the opening of the bids.

TIME OF COMPLETION

The undersigned agrees to complete the work within 18 months from the date stipulated in the Notice to Proceed.

LIQUIDATED DAMAGES

Pursuant to the provisions of Government Code Section 53069.85 and in the event that all the Work called for in this Contract is not completed within the number of calendar days set forth, Contractor shall forfeit and pay to the County the sum of \$1,000.00 per day for each calendar day the work remains incomplete, to be deducted from any payments due or to become due to the Contractor. (Reference General Conditions and Special Conditions)

ESCROW ACCOUNT

Pursuant to Section 22300 of the Public Contract Code, at the request and expense of the Contractor, the Contractor may substitute qualified securities in lieu of retention withheld by the County and/or establish an escrow account for retention payments.

REJECTION OF BIDS

The undersigned agrees that the County reserves the right to reject any or all bids, and reserves the right to waive informalities in a bid or bids, not affected by law, if to do so seems to best serve the public interest.

VALIDITY OF BIDS

The undersigned agrees that this bid will remain valid for sixty (60) days after the scheduled bid opening.

STATE LICENSES

The undersigned hereby certifies that he/she is currently the holder of a State Contractor's Class "B" License. The undersigned also certifies that all subcontractor(s) listed under the Designation of Subcontractors section of the Bid Proposal are currently the holder of valid contractor's license(s) in the State of California and the license is the correct class of license for the work to be performed by the subcontractor(s). The undersigned agrees that if he/she does not list a subcontractor(s) under the Designation of Subcontractors section of this Bid Proposal to perform work in any of the following trades, in order to be found responsive and in order to perform that work himself/herself, the undersigned must possess the State specialty license for that trade: Mechanical (C-20); Electrical (C-10); and Plumbing (C-36).

INSURANCE

The undersigned agrees to furnish certified copies of all insurance policies and endorsements; all certificates of comprehensive, general and auto liability insurance; Workers' Compensation insurance; and such other insurance that will protect him from claims for damages and personal injury, including death, which may arise from operations under the contract, whether such operation be by the undersigned or by any subcontractor of the undersigned, or anyone directly or indirectly employed by the undersigned or any subcontractor of the undersigned in accordance with Section 11.2 of the General Conditions. The undersigned agrees to provide the Project and Facilities Management Department with Certificates of Insurance evidencing the required insurance coverage at the time Contractor executes the contract with the County. All policies (excluding Workers' Compensation) shall name San Bernardino County and its officers, employees, agents and volunteers as additional insureds. All coverages shall be subject to approval by the County for adequacy of protection.

BONDS

If this Bid is successful, the undersigned agrees to execute the required Standard Contract and will furnish a payment bond in an amount equal to one hundred percent (100%) of the contract price and a Faithful Performance Bond in an amount equal to one hundred percent (100%) of the contract price. These bonds shall be secured from a surety company or companies satisfactory to the County within ten (10) calendar days of the contract award and shall be on County approved bond forms. Bonds shall remain in full force and effect for a period of one year following the date of filing of Notice of Completion.

FORMER COUNTY OFFICIALS

Contractor agrees to provide or has already provided information on former San Bernardino County administrative officials (as defined below) who are employed by or represent Contractor. The information provided includes a list of former county administrative officials who terminated county employment within the last five years and who are now officers, principals, partners, associates or members of the business. The information also includes the employment with or representation of contractor. For purposes of this provision, "county administrative official" is defined as a member of the Board of Supervisors or such officer's staff, Chief Executive Officer or member of such officer's staff, county department or group head, assistant department or group head, or any employee in the Exempt Group, Management Unit or Safety Management Unit.

INACCURACIES OR MISREPRESENTATIONS

If during the course of the bid proposal process or in the administration of a resulting Contract, the County determines that the contractor has made a material misstatement or misrepresentation or that materially inaccurate information has been provided to the County, the contractor may be terminated from the bid proposal process, or in the event a Contract has been awarded, the Contract may be immediately terminated. If a Contract is terminated according to this provision, the County is entitled to pursue any available legal remedies.

VISITING THE SITES

The undersigned has visited the site and is familiar with the local conditions of the work site.

DESIGNATION OF SUBCONTRACTORS

In compliance with the provisions of Sections 4100-4108 of the Public Contract Code of the State of California, and any amendments thereof, the undersigned shall set forth below the name, location of the place of business and the California contractor license number of each subcontractor who will perform work (meaning the total amount of the subcontractor's contract amount including all labor, materials, supplies and services) in excess of one-half of one percent (1/2 of 1%) of the total bid; and, the general category or the portion of the work to be performed by each subcontractor.

If the undersigned fails to specify a subcontractor(s) for any work to be performed under the Contract, the undersigned agrees to perform the work and shall not be permitted to subcontract that work except in cases of public emergency, and then only after written finding as public record by the Board of Supervisors. In order for the undersigned to perform the work in any of the following trades, the undersigned must possess the State specialty license for that trade: Mechanical (C-20); Electrical (C-10); and Plumbing.

The undersigned certifies that all subcontractor(s) listed below are currently the holder of valid contractor's license(s) in the State of California and the license(s) is the correct class of license for the work to be performed by the subcontractor(s).

The undersigned certifies that it <u>and</u> all subcontractor(s) listed below have registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 (applicable for all bids submitted on or after March 1, 2015). The undersigned agrees that no contractor or subcontractor may be awarded a contract for public work or perform work on a public works project unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 (applicable for all contracts awarded on or after April 1, 2015). The undersigned acknowledges that the project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

As required by Labor Code 1771.1(a) "A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work, as defined in this chapter, unless currently registered and qualified to perform public work pursuant to Section 1725.5. It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded."

The statement of costs shall be sent to the undersigned, who shall reimburse the County for all costs. If not paid separately, such reimbursement shall be deducted from monies due and owing to the undersigned prior to acceptance of the project.

| Subcontractor | Portion of Work (Description of work to be performed) | Location of CA Co Business | ont. Lic. No. | DIR Reg. No. |
|--|---|--|------------------------|------------------|
| CABD CONSTRUCTION INC | Structural Steel | 8526 SAN FERNANDO RD SUN VALLEY, CA 91352 | 979680 | 1000005828 |
| When City Glass Co. | Glazing | 30858 Worth 51KK | 289252 | 1000001153 |
| CONTINENTAL MARBLE AND TILE COMPANY | Tile | 2460 ANSELMO DRIVE CORONA, CA 92879 | 394 | 1000002594 |
| DITTEMORE INSULATION CONTRACTORS INC | Insulation | 805 E CERRITOS AVENUE ANAHEIM, CA 92805 | 750723 | 1000001566 |
| HAMILTON CEILING SYSTEMS | INC Acoustical Ceilings | 2211 S HUNTS LANE STE P SAN BERNARDINO, CA 92408 | 787546 | 1000039442 |
| QUICK RESPONSE FIRE SERVICE | CES Cofire Sprinkler & Fire Alarm System | 31421 PASEO DIOSA SAN JUAN CAPISTRANO, CA 9 | ₂₆₇₅ 783832 | PW-LR-1000736618 |
| XANNA INC | Steel Stud, Drywall Rough Bullet Resistant Fiberglass \ | TAM A 090 5TH STREET 116B Nall — CALIMESA, CA 92320 | 1015109 | PW-LR-1000580418 |
| Derty Climate Control | HVAC | 2447 N Chies Ave South El Monte Co 91 | 133 321683 | 1000003471 |
| akeland Electric Inc. | Electrical | 12503-Temescal Colyo Corona Ca 9258 | 3 106324 | 5 108058874 |
| GAMA CONTRACTING SERVICES INC | Demo & Abatement | 1835 FLORADALE AVE SOUTH EL MONTE, CA | | 1000000934 |
| ADDENDA | | 55.5 | | |

| This bid Includes | Addendum No1 | dated | 03/24/2023 |
|-------------------|----------------|-------|------------|
| | Addendum No. 2 | dated | 04/24/2023 |

The statement of costs shall be sent to the undersigned, who shall reimburse the County for all costs. If not paid separately, such reimbursement shall be deducted from monies due and owing to the undersigned prior to acceptance of the project.

CONTRACTOR NAME: Horizons Construction Co. Intil. Inc.

| CONTRACTOR IN | MINIE. I TOTILOT | ia Constituct | 1011 00. II | it i _i iiio. | |
|--------------------|---|------------------------------------|------------------|-------------------------|------------------|
| Subcontractor | Portion of Worl (Description of wo to be performed) | ork Business | of CA Cor | | DIR Reg. No. |
| They affer | Roofing | 5an Becaralism | 54. Ca92410 9 | 29596 | 10020015795 |
| MCMURRAY STERN LL | C Lockers | 15511 CARMENITA SANTA FE SPRING | S, CA 90670 | 1041651 | PW-LR-1000791831 |
| MJ Plasting Inc | Plastering | 10944 CAPIN | | -942132 | 1000422636 |
| ER. Black Plumbing | | 10910 Hole Reversible | Ave. 92505 | 67556 | 1000002814 |
| AI Technology | Communication | 1 1 -2 | each Ca 9764 | 7 930778 | 1000006815 |
| Consogint | Access Control Server, Video | | a 92870 | 986407 | 1000002787 |
| New Irrage | Flooring | | tino Ca 9242 | 3 8144 54 | 1 1000002938 |
| Isk landing | Painting | 13586 R | | 825061 | 1000009154 |
| | | | | | |
| ADDENDA | | | | | |
| This bid includes | Addendum No. | 1 | dated 0 | 3/24/202 | 23 |
| | Addendum No. | 2 | dated 04 | 4/24/202 | 23 |

The statement of costs shall be sent to the undersigned, who shall reimburse the County for all costs. If not paid separately, such reimbursement shall be deducted from monies due and owing to the undersigned prior to acceptance of the project.

| CONTRACTOR NAME: Horizons Construction Co. Int'l, Inc. | | | | | |
|---|--|--|--|--|--|
| Portion of Work (Description of work to be performed) | Location of Business | CA Cont. Lic. No. | DIR Reg. No. | | |
| | | | | | |
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| | | | | | |
| Addendum No | 1 da | ated 03/24/2 | 023 | | |
| | _ | ated 04/24/20 |)23 | | |
| | Portion of Work (Description of work to be performed) Addendum No | Portion of Work (Description of work to be performed) Location of Business Addendum No1 da | Portion of Work (Description of work to be performed) Location of Business CA Cont. Lic. No. Business Addendum No1 dated | | |

The statement of costs shall be sent to the undersigned, who shall reimburse the County for all costs. If not paid separately, such reimbursement shall be deducted from monies due and owing to the undersigned prior to acceptance of the project.

| CONTRACTOR NAME: Horizons Construction Co. Int'l, Inc. | | | | | |
|--|---|----------------------|---------------|----------------------------|----------|
| Subcontractor | Portion of Work (Description of work to be performed) | Location of Business | CA Cont. | <u>Lic. No.</u> <u>DIR</u> | Reg. No. |
| | | | | | |
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| <u>ADDENDA</u> | | | | | |
| This bid includes | Addendum No | 1 da | ted <u>03</u> | /24/2023 | |
| | Addendum No. | 2 da | ted 04/ | 24/2023 | |

Bidder must acknowledge all addendums above, regardless of any acknowledgement of addendums in ePro.

AFFIDAVIT

The undersigned has submitted with the bid proposal a non-collusion declaration, signed under penalty of perjury, for the principal contractor. The undersigned agrees to furnish the County non-collusion declarations for subcontractors signed under penalty of perjury, and states that this is a genuine proposal and is neither collusive nor made in the interest of any other person, and has not induced anyone to submit a sham bid or refrain from bidding.

The undersigned acknowledges it has registered with the ePro system prior to the date and time to receive sealed bids or it will be disqualified.

The undersigned declares: that the only person or parties interested in this proposal as principals are those named herein; that this bid is made without any connection with any other person or persons making a bid for the same work, except for another division of the undersigned which may submit an independent bid; that the bid is in all respects fair and without collusion or fraud; that the undersigned has read the Advertisement for Bids and the Instructions to Bidders and agrees to all the stipulations contained therein; that the undersigned has examined the form of contract (including the specifications, drawings, and other documents incorporated therein by reference); that in the event this bid as submitted, including the incorporated bidding documents, be accepted by the County, the undersigned shall execute a contract to perform the work as outlined herein.

If undersigned is a corporation, proposal must be signed by an authorized officer of the corporation.

If the bid proposal is submitted through ePro the undersigned acknowledges that its electronic signature is legally binding.

| Check One: | () | Sole Proprietor |
|------------|-----|-----------------|
| | () | Partnership |
| | (X) | Corporation |
| | () | Other |

| Name of Bidder: <u>Horizons Construction Co. Int'l, Inc.</u> | |
|--|--|
| Address: 432 W. Meats Ave. Orange, CA 92865 | |
| | Phone: 714-626-0000 |
| Email: yazmin@horizonscci.com | |
| Contractor's License No.: 825022 | A, B, C36, C21, C12, C8 Primary Class <u>: C2,C20, C33, C15</u> |
| Expiration Date of Contractor's License09/30/2023 | |
| Contractor's DIR Registration #1000011017 | · · · · · · · · · · · · · · · · · · · |
| I declare under penalty of perjury the above is true and o | correct. |
| Authorized Signature: | Title: <u>V. President</u> |
| Print Name: Kinan Kotrash | Da <u>te: 05/02/2023</u> |

NONCOLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

| The undersigned declares: | |
|---|--|
| I am the V. President of the foregoing bid. | Horizons Construction , the party making Co. Int'l, Inc. |
| partnership, company, association, organot collusive or sham. The bidder has rother bidder to put in a false or sham colluded, conspired, connived, or agrees sham bid, or to refrain from bidding. Indirectly, sought by agreement, commobid price of the bidder or of any other element of the bid price, or of that of any bid are true. The bidder has not, directly any breakdown thereof, or the contents thereto, to any corporation, partners | of, or on behalf of, any undisclosed person- nization or corporation. The bid is genuine and not directly or indirectly induced or solicited any not bid. The bidder has not directly or indirectly ed with any bidder or anyone else to put in a The bidder has not in any manner, directly or unication, or conference with anyone to fix the bidder, or to fix any overhead, profit, or cost my other bidder. All statements contained in the ey or indirectly, submitted his or her bid price or thereof, or divulged information or data relative hip, company, association, organization, bid thereof, to effectuate a collusion or sham bid, erson or entity for such purpose. |
| partnership, joint venture, limited liabilit | on behalf of a bidder that is a corporation, y company, limited liability partnership, or any or she has full power to execute, and does bidder. |
| | |
| I declare under penalty of perjury under foregoing is true and correct and May 2, 2023 [date], at | |
| Signed: | * |
| Title: Kinan Kotrash, V. President | |
| | |

PREMIUM: NIL

GREAT AMERICAN INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS, that we, Horizons Construction Company International, Inc.

as principal, and the GREAT AMERICAN INSURANCE COMPANY, a corporation existing under the laws of the State of Ohio, having its Administrative Office at 580 Walnut Street, Cincinnati, Ohio 45202, as surety, are held and firmly bound unto,

County of San Bernardino

ten percent of amount bid as obligee, in the penal sum of), lawful money of the United States of America, for the payment of which, DOLLARS (\$ 10% well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

SIGNED, sealed, and dated this

24th

day of

April

2023

WHEREAS, the said principal

is

herewith submitting a

proposal for

Sheriff Colorado River Station Remodel Project, Project No.: 10.10.1220

NOW, THEREFORE, the condition of this obligation is such that, if the said principal shall be) days after receiving notice of 60 awarded the said contract, and shall within sixty such award enter into a contract and give bond for the faithful performance of the contract, then this obligation shall be null and void otherwise the principal and surety will pay unto the obligee the difference in money between the amount of the principal's bid and the amount for which the obligee may legally contract with another party to perform the work, if the latter amount be in excess of the former; but in no

event shall the liability hereunder exceed the penal sum hereof.

Horizons Construction Company

International Inc

Kinan Kotrash, V. Prosident Principal

GREAT AMERICAN INSURANCE COMPANY

By.

Charles L. Flake, Attorney-in-Fact

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. STATE OF CALIFORNIA County of Orange , Notary Public, before me, Heather Willis 4/24/2023 Insert Name of Notary exactly as it appears on the official seal personally appeared Charles L. Flake Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),



Place Notary Seal Above

and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature of Notary Public Heather

OPTIONAL -

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

Description of Attached Document

Title or Type of Document:

| Title of Type of Boodineric | | | | | |
|--|-----------------------------------|--|--|--|--|
| Document Date: | | | | | |
| Signer(s) Other Than Named Abor | Signer(s) Other Than Named Above: | | | | |
| Capacity(ies) Claimed by Signer | r(s) | | | | |
| Signer's Name: Individual Corporate Officer — Title(s): Partner Limited General Attorney in Fact Trustee Guardian or Conservator Other: | | | | | |
| Signer is Representing: | | | | | |

| Signer's Name: | |
|---------------------------------|-------------------|
| ☐ Individual | |
| ☐ Corporate Officer — Title(s): | |
| ☐ Partner ☐ Limited ☐ General | |
| ☐ Attorney in Fact | RIGHT THUMBPRINT |
| ☐ Trustee | OF SIGNER |
| ☐ Guardian or Conservator | Top of thumb here |

Number of Pages: _____

Top of thumb here

Signer is Representing:

Other:

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET ● CINCINNATI, OHIO 45202 ● 513-369-5000 ● FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than FIVE

No. 0 20942

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

DAVID L. CULBERTSON CHARLES L. FLAKE SPENCER FLAKE

Name **HEATHER WILLIS** LEXIE SHERWOOD

Address ALL OF ANAHEIM, CALIFORNIA

Limit of Power ALL \$100,000,000.00

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate SEPTEMBER 2020

officers and its corporate seal hereunto affixed this

GREAT AMERICAN INSURANCE COMPAN

Attest

Assistant Secretary

Divisional Senior Vice President

MARK VICARIO (877-377-2405)

STATE OF OHIO, COUNTY OF HAMILTON - ss:

8TH day of On this

SEPTEMBER

2020 , before me personally appeared MARK VICARIO, to me known,

being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



SUSAN A KOHORST **Notary Public** State of Ohio My Comm. Expires May 18, 2025

Susan a Lohoust

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisonal Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this

24th

day of

April

Assistant Secretary